

Name of Yahushua no other name

Act 4:1 And as they were speaking to the people, the priests and the captain of the Set-apart Place, and the Sadducees, came upon them,

Act 4:2 being annoyed because they taught the people and announced the resurrection from the dead in Yahushua.

Act 4:3 And they arrested them, and put them in jail until the next day, for it was already evening.

Act 4:4 But many of those who had heard the word believed, and the number of the men became about five thousand.

Act 4:5 And it came to be, on the next day, that their rulers and elders and scribes assembled in Yerushalayim,

Act 4:6 as well as Hānan the high priest, and Qayapha, and Yoḥanan, and Alexander, and as many as were of high priestly descent.

Act 4:7 And having placed them in the middle, they asked, “By what power or in what Name did you do this?”

Act 4:8 Then Kēpha, filled with the Set-apart Spirit, said to them, “Rulers of the people and elders of Yisra’ēl:

Act 4:9 “If today we are called to account for a good deed towards a sick man, by whom he has been healed,

Act 4:10 let it be known to all of you, and to all the people of Yisra’ēl, that in the Name of Yahushua Messiah of Natsareth, whom you impaled, whom Elohim raised from the dead, by Him this one stands before you, healthy.

Act 4:11 “This is ‘the stone which was rejected by you builders, which has become the chief cornerstone.’

Act 4:12 “And there is no deliverance in anyone else, for there is no other Name under the heaven given among men by which we need to be saved.”

Act 4:13 And seeing the boldness of Kēpha and Yoḥanan, and perceiving that they were unlearned and ordinary men, they marvelled. And they recognised that they had been with Yahushua.

Act 4:14 And seeing the man who had been healed standing with them, they could not contradict it.

Act 4:15 But when they had commanded them to go aside out of the council, they consulted with one another,

Act 4:16 saying, “What shall we do to these men? For, indeed, that an outstanding miracle has been done through them is apparent to all those dwelling in Yerushalayim, and we are unable to deny it.

Act 4:17 “But in order that it spreads no further among the people, let us strongly threaten them, to speak no more to anyone in this Name.”

Act 4:18 And they called them and commanded them not to speak at all nor to teach in the Name of Yahushua.

Act 4:19 But Kēpha and Yoḥanan answering them, said, “Whether it is right in the sight of Elohim to listen to you more than to Elohim, you judge. Footnote: See 5:29.

Act 4:20 “For it is impossible for us not to speak of what we saw and heard.”

Act 4:21 And having threatened them further, they released them, finding no way of punishing them, because of the people, because they were all praising Elohim for what had been done.

Act 4:22 For the man was over forty years old on whom this miracle of healing had been done.

Act 4:23 And having been released, they went to their own *people* and reported all that the chief priests and elders said to them.

Act 4:24 And having heard that, they lifted up their voice to Elohim with one mind and said, “Yahuweh, You are Elohim, who made the heaven and the earth and the sea, and all that is in them,

Act 4:25 who by the mouth of Your servant Dawid have said, ‘Why did the gentiles rage, and the people plot in vain?’

Act 4:26 ‘The sovereigns of the earth stood up, and the rulers were gathered together against Yahuweh and against His Messiah.’¹

Footnote: See Ps. 2:1-2.

Act 4:27 “For truly, in this city there were gathered together against Your set-apart Servant Yahushua, whom You anointed, both Herodes and Pontius Pilate, with the gentiles and the people of Yisra’el

Act 4:28 to do whatever Your hand and Your purpose decided before to be done.

Act 4:29 “And now, Yahuweh, look on their threats, and give to Your servants all boldness to speak Your word,

Act 4:30 by stretching out Your hand for healing, and signs, and wonders to take place through the Name of Your set-apart Servant **Yahushua.**”

Act 4:31 And when they had prayed, the place where they came together was shaken. And they were all filled with the Set-apart Spirit, and they spoke the word of Elohim with boldness.

Act 4:32 And the group of those who believed were of one heart and one being. And no one claimed that any of his possessions was his own, but they had all in common.

Act 4:33 And with great power the emissaries gave witness to the resurrection of the Master Yahushua, and great favour was upon them all.

Act 4:34 For there was not anyone needy among them, for all who were possessors of lands or houses sold them, and brought the prices of what was sold,

Act 4:35 and laid them at the feet of the emissaries, and they distributed to each as anyone had need.

Act 4:36 And Yosēph, who was also called Barnabāh by the emissaries (which means Son of Encouragement), a Lēwite, a native of Cyprus,

Act 4:37 having land, sold it, and brought the proceeds and laid it at the feet of the emissaries.

Footnote: Act 5:29 And Kēpha and the other emissaries answering, said, “We have to obey Elohim rather than men.” **Footnote: 1See 4:19.** **Footnote: Psa 2:1** Why do the gentiles rage¹, And the peoples meditate emptiness? **Footnote: 1Acts 4:25-26.**

Psa 2:2 The sovereigns of the earth take their stand, And the rulers take counsel together, Against יהוה and against His Messiah, *and say,*

Psalms 118

Psa 118:1 Oh, give thanks to Yahuweh, for He is good! Because His kindness is everlasting.

Psa 118:2 Let Yisra’ēl now say, “His kindness is everlasting.”

Psa 118:3 Let the house of Aharon now say, “His kindness is everlasting.”

Psa 118:4 Let those who fear Yahuweh now say, “His kindness is everlasting.”

Psa 118:5 I called on Yah in distress; Yah answered me in a broad place.

Psa 118:6 Yahuweh is on my side; I do not fear what man does to me!

Psa 118:7 Yahuweh is for me among those helping me; Therefore I look on those hating me.

Psa 118:8 It is better to take refuge in Yahuweh Than to trust in man.

Psa 118:9 It is better to take refuge in Yahuweh Than to trust in princes.

Psa 118:10 All the gentiles surrounded me, In the Name of Yahuweh I shall cut them off.

Psa 118:11 They surrounded me, Yea, they surrounded me; In the Name of Yahuweh shall I cut them off.

Psa 118:12 They surrounded me like bees; They were extinguished like burning thorns; In the Name of Yahuweh I shall cut them off.

Psa 118:13 Pushing, *the enemy* pushed me to fall, But Yahuweh helped me.

Psa 118:14 Yah is my strength and song, And He has become *my deliverance*. Footnote: *my deliverance means has become Yahushua. see footnote on Psa 118: 21-22*

Psa 118:15 The voice of rejoicing and deliverance Is in the tents of the righteous; The right hand of Yahuweh is doing mightily.

Psa 118:16 The right hand of Yahuweh is exalted, The right hand of Yahuweh acts mightily.

Psa 118:17 Let me not die, but live, And declare the works of Yah.

Psa 118:18 Yah has punished me severely, But did not give me over to death.

Psa 118:19 Open to me the *gates of righteousness*; I enter through them, I thank Yah. Footnote: *notice the gates of uprightness is referring to Yahuweh the Mighty One Yahushua who has become our uprightness and caused us to stand upright through Yah’s Salvation Yahushua the one who stood upright on the upright pole so He could cause us to stand upright with Him the upright ONE.*

Psa 118:20 This is the *gate of Yahuweh*, The righteous enter through it.

Psa 118:21 I thank You, For You have answered me, And have become *my deliverance*. Footnote: the English words *my deliverance* or *my salvation*, listed in Goodrick/Kohlenberger NIV Concordance #3802 and KJV Strong Concordance #3444 both show these words as Yahuweh is Salvation or Salvation of Yahu which is the personal and proper name of Yahushua the Anointed Messiyah, which literally means Yahuweh is Salvation your Deliverance the stone which the builders rejected.

Psa 118:22 The stone which the builders rejected Has become the chief corner-stone.

Psa 118:23 This was from Yahuweh, It is marvellous in our eyes.

Psa 118:24 This is the day Yahuweh has made, Let us rejoice and be glad in it.

Psa 118:25 I pray, O Yahuweh, please save; I pray, O Yahuweh, please send prosperity.

Psa 118:26 Blessed is He who is coming in the Name of Yahuweh!¹ We shall bless you from the House of Yahuweh. Footnote:¹See Mat. 23:39.

Psa 118:27 Yahuweh is Ĕl, and He gave us light; Bind the festal offering With cords to the horns of the altar.

Psa 118:28 You are my Ĕl, and I praise You; You are my Elohim, I exalt You. Footnote: El is transliterated The Mighty ONE or Elohim's the Mighty One's. Yahuweh, Yahuweh's Salvation and Yahuweh's Set-Apart Cleansing and Purifying Spirit all have the same name, but different ways Yahuweh manifested Himself revealing His personal and proper name to mankind so they could connect who was their one Elohim and not mistake Him for just any God/god.

Psa 118:29 Give thanks to Yahuweh, for He is good! For His kindness is everlasting.

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